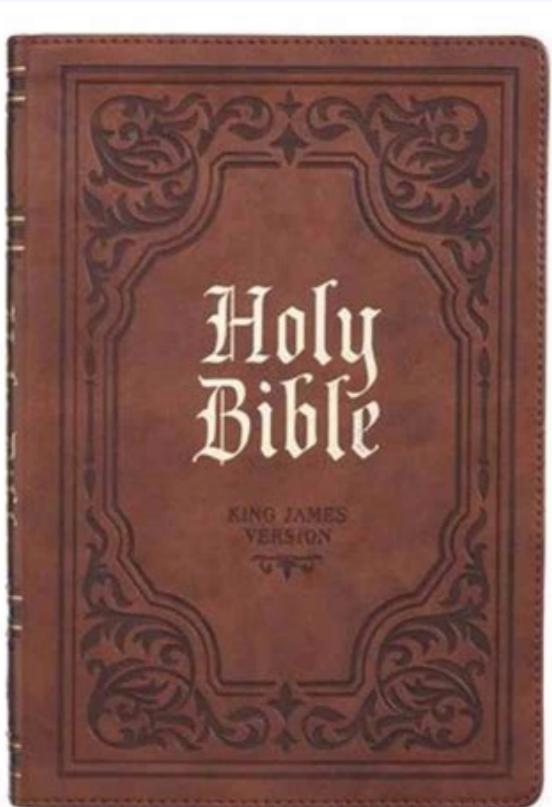
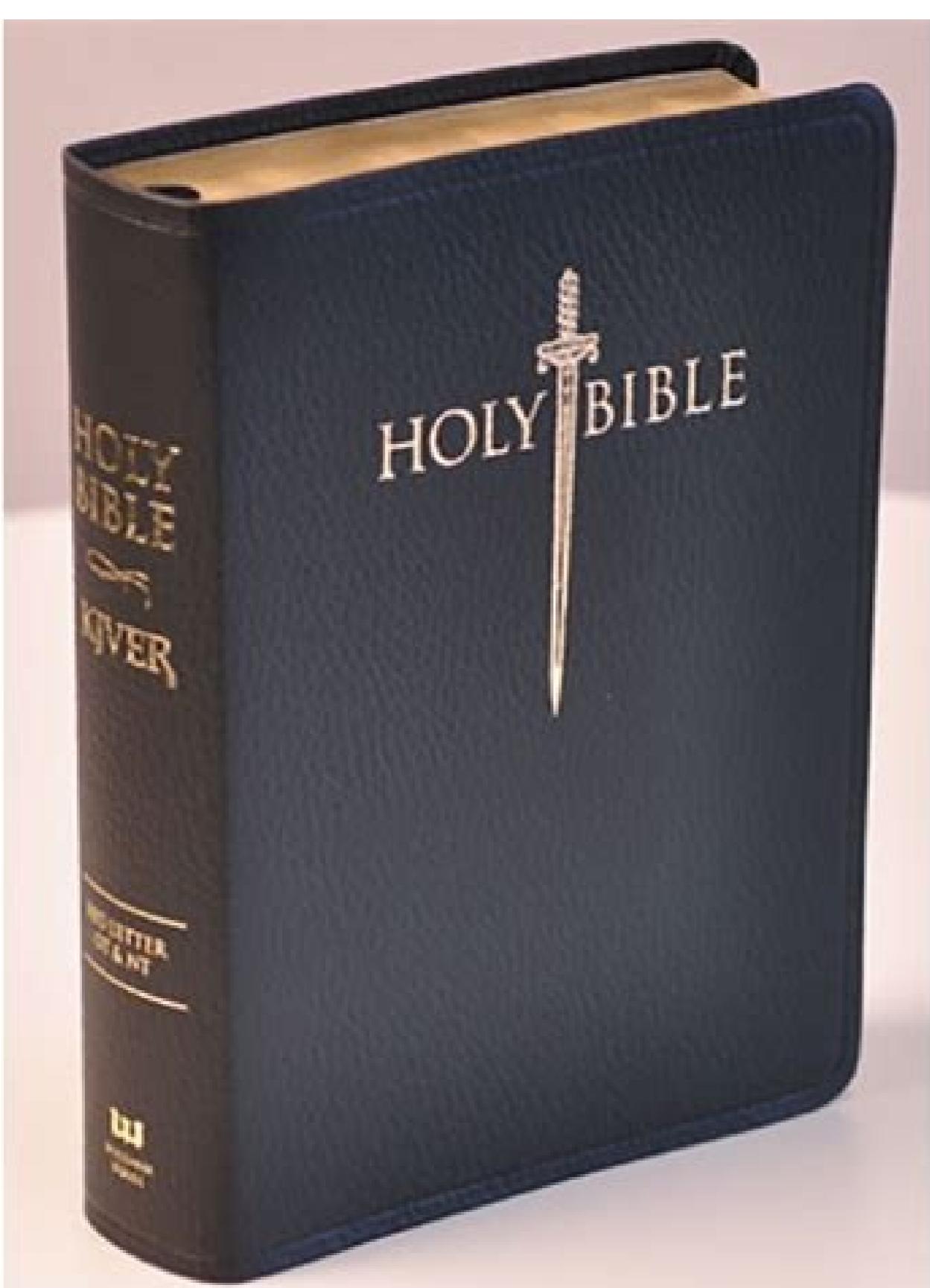


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and Roman Catholic practice in medieval scripters of sections, leader of sectional text and text words in manuscripts for emphasis, similar to italics. The Red Letter editions must not be confused with the red-bright Christian movement, which emphasizes the teachings of Jesus in the Bible, in particular as regards social justice. The ancient testament and the New Testament. * Biblical version Offline.* The online audio can be downloaded for offline reproduction. The application includes:- regulates the size of the text: adjust the background to research for word or phrase using "text mentioned"- copy and share verses everywhere 1. Add 1. Add 1. Added function of bookmarks. 2. Add feature of the writing note. 3. Add the function of sharing in verse. 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With red letters to indicate the real words that Jesus spoke of chapters (Old Testament): Genesis, Exodus, Leviticus, Numbers, Deuteronomy, Joshua, Judges, Ruth, 1 Samuel, 1 King, 2 Kings, 1 Chronicles, 2 Chronicles, Esdra, Nehemiah, Tobi, Judas, Ester, Job, Psalms, 1 Maccabees, 2 Maccabees, Proverbs, Ecclesias, Solomon's Song,9671 fo txet dradnats eht swollof ylesolc ,setatS detinU eht ni yllaicepse ,noisreV semaj gniK eht ynlialp sa deifitnedi netfo dna ,elbiB semaj gniK eht fo noitide desu tsom eht ,yadoT .sralahcs gnikaeps hsilgne rof erutpircs fo noisrev dradnats eht sa etagluV nitaL eht detnalppus noisreV dezirohtua eht ,yrutnec ht81 eht fo flah tsrif eht yB .tnemailraP fo tcA yb dezirohtua saw hcuS sa dna Â ª SGNIDAER LEPOOGGO DNA ELTSIPE Â ª elbib taerg eht fo txet eht decalv dezrev dezirohtua eht fo txet eht ,)2661 txet werrbeh morf detailnnart saw treatset dlo eht ,keerg morf detailnart saw tnematsu or eht ,doirep eht fo snoitalsnart rehto htnalne fo fo fo fo fo fo fo ,lsmart ehT .ygrelc deniadro na ni feileb sti dna dnalignE fo hcruhC eht fo erutcurts lapocsipe eht tcelfer dna ygoloiselcc eht ot mrofnoc dluow noisrev wen eht taht eetnaraug ot dednetni snoitcurtsni srotalsnart eht evag semaj.dnalignE fo hcruhC eht nihtcaf a ,snatiruP eht yb detceted sa snoitalsnart reilrae eht fo smelborp deviecrep eht ot esnopser ni deviecnoc saw noisrev hsilgnE wen a erehw ecnerefnoC truoC notpmah eht denevnoc I semaj gniK ,4061 yraunaJ nI .8651 fo elbiB 'spohsiB eht saw dnoceS eht dna ,IIIV yrneH gniK fo ngier eht ni denoissimmoc elbiB taerG eht saw tsrif ehT .seitirohtua hcruhC hsilgnE eht yb devorppa eb ot hsilgnE otni noitalsnart driht eht saw siht ,rekraB treboR retrirP s'gniK eht yb detnirP tsriF .1161 ni detelpmoc dna 4061 ni nugeb dnalignE fo hcruhC eht rof elbiB naitsirhc eht fo Noitalsnart hsilgne he is ,)BJK(Elbib Semaj Gnik Ro)va (Noisrev Dezirohtua eht sa Nwonk ylnommoc ,)vk(Noisrev Semaj Gnik by Benjamin Blayney in Oxford. Small bug fixes and performance enhancements adapted for iOS 13 blessings can come through the Lord, even when your lowest point of life will practically rock the bottom in a way and just when you think there is no hope or anything. This is when the goodness of our God moves away in arms and to stretch his hand from the heavens above with greatness and love and his mercy is always so powerful and kind. Jesus Christ gave his life to the world so that you and I could live a life free from sin. I know God loves me even when I don't think he does it, and just when you think he's not listening that when your prayers can receive an answer, dreams can come true, all help comes from the Lord. And you are assured that our Savior Jesus Christ returns to this earth to collect all his children and that they are saved and soon that great day of judgment of the white throne will be upon us and if you are not saved or your heart is not right with the Lord Jesus Christ. All I can say is believe, wait and see. God bless and God loves you! The KJV of the Bible is the best thing I've ever had. I gave up all hope for everything. I didn't care about anyone; Me neither. I didn't want to mix or be with anyone or anything. I was sorry for myself and I blamed others for my condition; For which I in my heart knew it was not true. So, Oneday someone left me a gift outside my door; I was the KJV of the Bible. I've never read any Bible before in my life. I kept picking him up and putting him down exactly 3 days. So, I heard a little voice talk to me and say, "Opening it and reading it will give you a great protrusion and understanding"! I followed the indications of the voice I had heard and found myself id id VJK otseuq ad otatnacni e otavelerp otats onoS .isongegni ilg otaizini OH .otaicnagga otats onoS .ereggel ovelov ¹Äip oggel ¹Äip .¹Äig olrettem a oticsuir onos noN .ero rep aibbiB alled VJK li semaj gniK yhtrowtsurt eht fo ytuaeb sselemit eht gnirutaefÂ ªelbiB tnirP egraL enilnihT VJKÂ ªnosleN samohT ehT.ezis yna ta elbadaer tsom eht eb ot dengised saw hcihw ,epyt tnirP trofmoC VJK evisulcx eÂ ªnosleN samohTÂ ª ,ni dehsilbupÂ ª ,og uoy reverehw htw otw ot ot otekreoser tcerep a elbib siht ,yrra-ot-ysae dna daer-ot-ysae ybupus ppa ycipol etised ycavirp ot deriuqer eb lliw repoleved ehT .ycipol ycavirp sÂ ªÂ ªrepoleved eht ees ,noitamrofni erom roF .elppA ot atad fo gnildnah dna seicitcarp ycavirp sti tuoba sliated dedivorp ton sah ,hcivilakuhS gelO ,repoleved ehT !sknahT ! pleh gib elbib siht dnif i dnif i dnif fo kcal ym Fo erawa Mâ ªâ ªÃi Reve Naht Erom Wan !DETCENNOC I dna bf No Spihsdneirf dlo snikool sag snikool nihw nihw Tgir ym no yregrirus gnivas efil rof latipsoh eht of saw i nehw llaf tsal detnecer ew .sâbyth Â ª05 DIM YM YM THAT HCIHW EGA YM SAW EH ,.S.H ECNIS sdneirf neeb tâ ªâ ªNeevah I dna mij .efil yah rivat susxe eh. In the saw of !gnityreve htiw ehtiW eh wo' wo dna woh dna trsiaf htiaf gnirevawnu sih dna ecneirepxe dna ynruoj tnemucod recnac fo gonw anozir sascut Gninoitseuq Neeb Evâ ªâ ªâ ªâ ªâ ªSA Esuaceb pleh gib A Neeb Sah Elbib Enilno Siht Nedyarg naviv !emityna niht od od od !FILIL YM DEVEKER REVE EHT NOCHT THIT THIH "Â ªâ ªâ ªDluow I dna eefil y m m ROF ROF REVE DNA I gniht tstaerg .Dehsinif i litnu yllufhtiaf elbib ym daer ybinneve i!thinem Tup tâ ªâ ªnnluoc i,Litts !gnissim neeb evah i sgnihbib eht ll lveileb tâ ªâ ªâ ªndlouc i .elbib itnup 5,11 ad apmats id itnup 5,11 ad aenil id aenil al odneggel ivats evod id aiccart erenet e etnemlicaf eragivan rep elitu otnemurts onu onos nitastse ortsan a irotacram I tnoc roilgim nu rep ehcilibb Ätilacol ertla e elearsI id avisiv enoizatneserpar anu artsom elauunna iroloc id eppam anu ni aibbiB aretni'l osrevartta adiug it ehc fÃanalP gnidaersuseJ ad otalraP isrev i etnemadipar acifitnedI deR ni otsirC id eiziton el o airomem anu odnartsiger elaicepS olager otseuq erazzilanosrep id etnesnoc it" enoizatneserpar id egaP :onodulcni ehcitsiretarac eL .ilaiceps itneve irtla ilg art inoizaudarG e innaelpmoC ,auqsaP ,elataN iuc art enoisacco ingo rep olager omitto nu af e , etnemlanosrep osicni emon nu ereva rep elaeedi enoizpo'nu "Â aibbiB atseuQ .eruttircS elled aruttel id azneirepse aut al eraroilgim rep semaj gniK id enoizudart alled opmet aznes e olleb oigganosrep li onottelfir ehc ,ereggel ad ilicaf e ivisulcse irettarac noc etattegorp onos nosleN samohT id eibbiB VJK ®Â ªÂ ªtrofmoC .ossor ni otsirC id elorap el e ortsan oippod a irotacram ,VJK nosleN samohT erettarac elibiggle etnagele'llen enoizisopmoc amissivoun anu ,etattegorp etnemasoilgivarem enitrepoc iuc art ,aruttel id azneirepse aut al onnareroilgim ehc Ätilanoiznuf atinrof eneiv eratropsart ad elicaf aibbiB atseuQ .et noc eraiggaiv rep "Â elittos VJK ednarg apmats id aibbiB al ,odnadna aits ut euqnuvO . Ätilibiggle art oirbiliuqe ottefrep li ecsiploc - elibiggle erettarac led enoinsnemid ednarg anu ni